

## MADURAI KAMARAJ UNIVERSITY



## (UNIVERSITY WITH POTENTIAL FOR EXCELLENCE) CBCS-PG FIRST SEMESTER EXAMINATION APPLICATION FORM FOR NOV.2020

| 1. Name of the degree                            |                         |             | 2. Aided / Self Finaning |        |              | ng      | Space for <b>Photo</b> (Duly attested by |       |                   |         |
|--|-------------------------|-------------|--------------------------|--------|--------------|---------|--|-------|-------------------|---------|
|  |                         |             |                          | 4. C   | ourse C      | Code    |  |       | e Principal)      |         |
| 3. Major   |                         |             |                          |        |              |         |  |       |                   |         |
| 5. Medium  |                         |             | 6. Centre Code           |        |              |         |  |       |                   |         |
| 7. Name of the co                                | llege                   |             |                          |        |              |         |  |       |                   |         |
| 8. Name of the Can                               | d:data                  | ( in Engl   | ich oc                   |        | 12 0         | e other | quali                                    | fuina | avamination \     |         |
| o. Name of the Can                               | liuate                  |             |                          |        |              |         |  |       | ould be enclosed) |         |
|  |                         |             |                          |        |              |         |  |       |                   |         |
| 100  |                         |             |                          |        |              | AGE     | DATE                                     | МО    | NTH YEAR          |         |
| 9. Sex: M F T                                    |                         | 10. Age an  | d Date                   | of b   | irth:        |         |  |       |                   |         |
| 11. Candidate details:                           |                         |             |                          |        | N f . 1 . 11 | NT.     | _  |       |                   |         |
| Aadhar No.                                       |                         |             |                          |        | Mobil        | e No.   |  |       |                   |         |
| Email Id:  |                         |             |                          |        |              |         |  |       |                   |         |
| 12. Subject codes for v                          | vhich n                 | ow appear   | ing:                     |        |              | 200     |  |       |                   |         |
| Cor  |                         |             |                          | ctive  |              |         |  |       |                   |         |
| Subje  | ect                     |             | Subject                  |        |              | ŀ       | Elective                                 | Subj  | ect               |         |
|  |                         |             |                          |        |              |         |  |       |                   |         |
|  | _                       |             |                          | _      |              | -       |  |       |                   |         |
|  |                         |             |                          |        |              |         |  |       |                   |         |
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|  |                         |             |                          |        |              | -       |  |       |                   |         |
|  |                         |             |                          |        |              |         |  |       |                   |         |
| 13. Remittance of Exa                            | minatio                 | Total No.   |                          |        |              | 0       |  |       |                   |         |
| ype of Papers                                    |                         | No. of Pa   | apers                    |        | Rate         | per par | er Rs.                                   |       | Amount Rs.        |         |
| neory Papers                                     |                         | 19          |                          |        |              | 160/-   | /300/-                                   | is.   |                   |         |
| actical Papers (3 hour                           | rs)                     |             |                          |        |              |         | 0/-                                      |       |                   |         |
|  | etical Papers (6 hours) |             |                          |        | 325/-        |         |  |       |                   |         |
| ractical Project / Viva                          |                         | all Damila  | - C4J.                   |        |              | 425/-   | /700/-                                   |       | De                | 75/-    |
| ominal Roll Preparation<br>omputerized mark stat |                         | r an Regula | r Stude                  | ints ) |              |         |  |       | Rs.1              |         |
|  |                         | Tota        | al                       | -      |              |         |  |       | Rs.               | 20/     |
|  |                         |             |                          |        |              |         |  |       |                   |         |
| Γick ( ✓ ) the approp                            | riate Bo                | ox (M-l     | Male, I                  | F-Fen  | nale, T      | -Transg | gender)                                  |       | ** See Instr      | ruction |
| 4. Father/Guardian Na                            | ame                     | :           |                          |        | 12-2-2       |         |  |       |                   |         |
| 15. Community (Tick the relevant box): SC        |                         |             | SC                       | ST     | BC           | MBC     | oc                                       | DNC   |                   |         |
| 16. Nationality and Rel                          | igion                   | :           | ē                        |        |              |         |  |       |                   |         |

17. Place of Birth & District

18. Full address

Pincode:

| UG Degree | Major | Year of passing | Reg. No. | Name of the University |
|-----------|-------|-----------------|----------|------------------------|
|           | > <   |                 |          |                        |

## DECLARATION

I declare that the particulars furnished above are true to the best of my knowledge and belief.

I do hereby further agree that any dispute arising between the University and myself relating to the examination to be held, shall be resolved / decided by the Court / Forum / Tribunal situated within the territorial jurisdiction wherein the University is situated and no other Court / Forum / Tribunal will have any jurisdiction to resolve / decide the dispute between the University and myself irrespective of the fact that the cause of action arises within other court jurisdiction.

| St | ati | o | n |  |
|----|-----|---|---|--|
|    |     |   |   |  |

Date:

Signature of the Candidate

Certified that the above particulars furnished by the above candidate are correct, especially i) that the name of the candidate as given above tallies with the name found in the +2 or equivalent certificate and UG degree certificate. ii) that the candidate has fulfilled the required eligibility conditions for admission for the respective degree course.

Station: Date: Signature of the Principal

(with office seal)

Instructions to the Candidates. Please see overleaf.

**NOTE:** The admission to the examinations is provisional. If it is found at a later date that you do not fulfill any one of the conditions of eligibility, your candidature will be cancelled and no appeal against such cancellation will be entertained. You are therefore advised to check carefully and satisfy yourself that you have fulfilled all the conditions of eligibility.